

PLAST FUTURE EAST - 2016



International Exhibition & Conference on Plastics & Polymers
18 - 20 Nov 2016

NORTH ORISSA CHAMBER OF COMMERCE & INDUSTRY
Ganeswarpur Industrial Estate, Balasore-756019, Odisha, India
Tele:- 06782-244273, Telefax:- 06782-240287
E-mail:plastfuture@nocci.in, Web: www.biex.in

STALL BOOKING FORM

Company/Organization:
Chief Executive: Designation:
Contact Executive: Designation:
Address:
Phone: Fax:
E mail: Website:
I/We would be interested in participating "Plast Future East-2016" Space/ Stall No. :

Space Rental for Plast Future East 2016		Area (in sq mtr)	Amount (in Rs/\$)
Built Up Space (Min 9 Sq.mtr) on multiple there of Standard inclusion:- Carpet, System panels, Facia, One desk, Two chairs, Two spot lights, Waste basket, One 5A single phase power socket (200 w max.)	Large, Medium Scale industry/ Banking Insurance /Financial Institutions/IT : Rs. 5000/\$ 90 per Sq mtr		
Up to 200 w power supply free per 9 sqm area.			
Service Tax: 14.05 % is applicable on all bookings extra.			
Extra add on facilities & services available on request.			
Early Bird, Loyalty, NOCCI member & MSME discount available before 31/08/ 2016 as per policy.			
* Early Bird-10%, Loyalty-10%, NOCCI member -10% & MSME-10%			

We shall display the following groups (whichever is applicable)

- | | |
|--|--|
| <input type="checkbox"/> Group 1: Raw Materials | <input type="checkbox"/> Group 6 : Specialised Services, Indenters of Raw Materials. |
| <input type="checkbox"/> Group 2 : Primary Processors | <input type="checkbox"/> Group 7 : Specialised Services, Indenters of Machineries. |
| <input type="checkbox"/> Group 3 : Processing Machinery & Auxiliary Equipments | <input type="checkbox"/> Group 8 : Associations & Institutions. |
| <input type="checkbox"/> Group 4 : Testing & Quality Control Equipments | <input type="checkbox"/> Group 9 : Processed Plastic items. |
| <input type="checkbox"/> Group 5 : Speciality Chemicals/Additives/Master batches | <input type="checkbox"/> Group 10 : Others not specified elsewhere. Please specify. |

EXHIBIT DETAILS:

The following products would be on displayed in ourstand:.....
I/We have read the GENERAL EXHIBITOR RULES printed on the reverse of this form and confirm that we shall abide by them. Enclosed is our Cheque/ Draft No for Rs/\$ towards payment of rental and other charges in favour of " PLAST FUTURE EAST " payable at Remuna, Balasore-756019, Odisha (Union Bank of India, A/C no: 723701010050027, IFSC code: UBIN0572373).

Name.....Signature.....
Designation.....Date.....

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SPONSORSHIP FORM

Dear Sir,

We wish to sponsor an activity at the exhibition.

Company: _____

Name : _____ Designation : _____

Address : _____

Tel.: _____ Mobile: _____ Fax : _____

Email: _____ Website: _____

	INR	USD
Platinum Sponsorship	11,00,000/-	18,500
Dimond Sponsorship	5,00,000/-	8,500
Gold Sponsorship	3,00,000/-	5,000
Silver Sponsorship	1,50,000/-	2,500
Corporate Sponsorship	60,000/-	1,000

We shall display the following groups (whichever is applicable)

- | | |
|--|--|
| <input type="checkbox"/> Group 1: Raw Materials | <input type="checkbox"/> Group 6 : Specialised Services, Indenters of Raw Materials. |
| <input type="checkbox"/> Group 2 : Primary Processors | <input type="checkbox"/> Group 7 : Specialised Services, Indenters of Machineries. |
| <input type="checkbox"/> Group 3 : Processing Machinery & Auxiliary Equipments | <input type="checkbox"/> Group 8 : Associations & Institutions. |
| <input type="checkbox"/> Group 4 : Testing & Quality Control Equipments | <input type="checkbox"/> Group 9 : Processed Plastic items. |
| <input type="checkbox"/> Group 5 : Speciality Chemicals/Additives/Master batches | <input type="checkbox"/> Group 10: Others not specified elsewhere. Please specify. |

**Please issue all cheques/DD in favour of Plast Future East payable at Balasore.*

We enclose Cheque No. _____ for Rs. _____ drawn on _____ bank to-
wards sponsorship fees.

Name: _____

Date: _____

For and on behalf of Sponsor
Company Stamp & Authorised Signature

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SPONSORSHIP BENEFITS

PLATINUM SPONSORSHIP:

Sponsorship Amount : Rs 11,00,000/ \$ 18,500,
Number of sponsorships : 1

Benefits :

Logo on all publicity material (brochure, catalogue & leaflet.)
Logo in news paper advertisement
Logo on all hoardings & promotional materials
Logo on the event web site & television.
Logo on Visitor Invitations and Visitor's Pass.
Name and Logo will be inserted in all Promotional mass mailers
Name and logo at Main Gate Entry & Inside the campus.
Stall size - 54 sq mtr at prime location.
No of delegates to be nominated free - 5 nos

DIAMOND SPONSORSHIP:

Sponsorship Amount : Rs 5,00,000/\$ 8,500
Number of sponsorships : 2

Benefits :

Logo on all publicity material like brochure, catalogue & leaflet.
Logo in all news paper advertisement
Logo on all hoardings & promotional material
Logo on the event web site & television.
Logo on Visitor Invitations and Visitor's Pass.
Name and Logo will be inserted in all Promotional mass mailer of the exhibition.
Name and logo will be display at Main Gate Entry

Stall size - 36 sq mtr at frontage.
No of delegates to be nominated free - 3 nos

GOLD SPONSORSHIP:

Sponsorship Amount : Rs 3,00,000/\$ 5,000
Number of sponsorships : 3

Benefits :

Logo on all hoardings.
Logo on the exhibition catalogue.
Logo on the event web site.
Name and Logo will be inserted in all Promotional mass mailer of the exhibition.
Name and logo will be display at Main Gate Entry.
Stall size - 27 sq mtr
No of delegates to be nominated free - 2 nos

SILVER SPONSORSHIP:

Sponsorship Amount : Rs 1,50,000/\$ 2,500
Number of sponsorships : 18

Benefits :

Logo on all hoardings.
Logo on the exhibition catalogue.
Logo on the event web site.
Name and Logo will be inserted in all Promotional mass mailer of the exhibition.

Stall size - 18 sq mtr
No of delegates to be nominated free - 2 nos

CORPORATE SPONSORSHIP:

Sponsorship Amount : Rs 60,000/\$ 1,000
Number of sponsorships : Open

Benefits :

Signages on the Venue
No of delegates to be nominated free - 1 nos

* SERVICE TAX PAYABLE EXTRA AS PER RULES, WHEREVER APPLICABLE AT PRSENT SERVICE TAX IS 14.05%.

* (Please note: for all sponsorship branding Materials/design & signages to be supplied by sponsor)

For more details please contact :

Tel: +91-6782-244273, Cell: +91-9178177303, 9777182525, E-mail: plastfuture@nocci.in

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GENERAL EXHIBITORS RULE

1. ORGANISER:

North Orissa Chamber of commerce & Industry
Ganeswarpur Industrial Estate, Po- Januganj,
Dist- Balasore, State- Odisha-756019, India
Tel: 06782-240287, 244274 Tele fax : 0682-240287
E mail : nocciibs@gmail.com

2. VENUE:

BIEX (Balasore International Expo Centre), NOCCI Business Park,
Bampada, Balasore, Odisha, India

3. DATE:

18-20 November 2016

4. EXHIBITION TIMING:

14 Hrs - 21 Hrs

5. BOOTH DETAILS:

Each Built up booth of 9 sq mtr includes Side & Rear Partitions with System, Synthetic Carpet inside Booth, Fascia with Company Name, one Reception Table, 3 Spot Lights, 2 Folding Chairs, one 5 Amp. Socket.

6. PAYMENTS:

The prospective Exhibitor should apply on the 'Stall Booking Form' together with payment. Allotment will be on "first come first served" basis subject to receipt of all payments. All payments should be made by Cheque or Demand Draft favouring **Plast Future East** payable at Balasore in Indian Rupees. Overseas companion may remit fees in USD through TT. Payment advance during the submission of Application Form, Application for space, both indoor and outdoor, may be made in combinations/multiples of continuous stalls/booths. For a combination of continuous, furnished indoor standard booth allotted, provision of partitions within the area would be optional. Rental includes passes for Exhibitor staff manning stands during the Fair. The Organizer reserves the right to reallocate space, change the layout, add or delete corridors in Space plans which may affect the orientation of some EXHIBITORS. The organizer's decision shall be final. The organizer also reserves the right to turn down applications for participation, or even deny participation to Exhibitors already confirmed. The Exhibitor any Company/Organisation participating in "PLAST FUTURE EAST" enters into a contract, with the Organizer upon submission of this document. The Company (Proposed Exhibitor) agrees to participate at the Exhibition and to abide by the regulations & by laws, handed out to the company, before the Exhibition. Upon any breach of contract by the company (Proposed Exhibitor), the company is liable to pay the space rentals in full, to the Organizer.

7. ELECTRICITY:

Allotted power Per Stall is 200 W. If the power required is more than 200 W. per stall the exhibitor has to pay extra as per vendor's policy. On requirement of more than 200 W. exhibitors are requested to use generator.

8. APPROVAL FOR DESIGN OF STAND:

Every exhibitor will have to submit their stand design for approval before seven days of the fair along with complete details of Exhibit, Electricity and other installation and elevation. Layout / design of the stall by respective company will be approved by the Organisation Committee of Plast Future East.

9. EXHIBITS FOR DISPLAY:

Exhibits for display can be brought into the Fair Ground from : Indoor Raw Space: 15 November 2016, Built up Space: 15 November 2016.

10. DESIGN GUIDELINES:

A. Grouting, digging in floors or walls is not allowed. Raised wooden platform of not more than 4 inches in height may be allowed.

B. Painting or nailing (and use of screws) on the partitions supplied under shell scheme is prohibited. Photographs, Charts etc. may be fixed with adhesive tapes or suspended with nylon threads with the help of clamps hooked on the top horizontal channel.

C. The load bearing capacity of wooden flooring provided by the organisers for indoor space will be 200 kgs per sq mtr. In case the exhibits are likely to exceed this limit, the Exhibitors may please inform the Organisers immediately on confirmation.

D. Partitions or dividers in the stands should not be erected on the open side of the stand. The height of the partition or divider should not exceed 2.5 mtrs. Both sides of the partition wall should be properly finished or painted; particularly the partition from the neighbour's side should not look unfinished.

E. Automobile Company should use only the wall aligned to hanger wall for branding

11. STAND COMPLETION:

By 1800 hrs on 17 November 2016 with all Exhibits in position.

12. REMOVAL OF EXHIBITS:

All Materials are to be removed by 21 November 2016. Organizer will not be responsible if Exhibitor fails to comply with the deadline,

13. DAMAGES TO THE EXHIBITION AREA:

Exhibitors will be required to make good all damages or make payment in lieu thereof of the Exhibition Area facilities/buildings etc. incurred during setting up and/or dismantling period of the Fair.

14. INSURANCE:

Against all ascertainable risks from transportation to display and removal should be done by the Exhibitors at their cost. The Organizer will in no way be responsible.

15. SOUND:

Sound Level within the stall should be within 40 decibels.

16. PHOTOGRAPHY:

The organizer reserves the right to photograph any exhibit for its use.

17. CANCELLATION:

If the exhibitor withdraws his participation after confirmation the organizer reserves the right to forfeit the amount or part thereof against expenses already incurred.

18. SETTLEMENT OF DUES:

Any and all expenses chargeable to Exhibitors must be settled before the closure of the Fair to ensure smooth removal of goods from the Fair site.

19. DISPUTE RESOLUTION AND GOVERNING LAW:

All unresolved matters, questions, dispute or differences whatsoever arising between the exhibitor and organizers shall be settled by arbitration in accordance with the rules of the arbitration and conciliation Act 1996. President of the nocci shall be the sole arbitrator. The arbitration proceedings shall be conducted in the English Language in Balasore, Odisha, India. The Arbitration agreement contained in this paragraph shall be solely and exclusively governed by the laws of India.

20. FORCE MAJEURE:

If the exhibition is abandoned, cancelled or suspended in whole or in part by reason of war, fire, national emergency, labour dispute, the non availability of exhibition premises or any other cause not within the control of the organisers, the organiser may, at their entire discretion, repay the rental paid by the exhibitor, or part thereof, but shall be under no obligation to repay any part of such rental and shall be under no liability in respect of any actions, claims or losses.

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EXTRA FACILITIES INDENT FORM

NO.	FACILITIES	QUANTITY	AMOUNT
1.	Flex printing & Panel design @ Rs. 12/\$ 1 per sq ft		
2.	Additional table @ Rs.200/\$ 9		
3.	Additional chairs @ Rs.100/\$ 3		
4.	Additional light @ Rs.100/\$ 4		
5.	Additional power point 200 w. @ Rs.300/\$ 10		
6.	Audio visual equipments (Projector/LCD panel) @ Rs.2000/\$ 30 per day		
7.	Laptop @ Rs. 1000/\$ 17 per day		
8.	Hostess/Host @ Rs.1500/\$ 30 per day		
9.	Display tracks @ Rs.100/\$ 18		
10.	Plotted plants @ Rs.250/\$ 5 per pc		
11.	Flower Decoration as per need		
12.	Baloon Decoration as per need		
13.	Self @ Rs.50/\$ 1 (size-3ft)		
NO.	Services	QUANTITY	AMOUNT
1.	Taxi		
2.	Hotel		
3.	Sight seeing		
4.	Cargo clearance, Storage, Unpacking & Packing		